

07-20-01

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**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
INTL-0569-US (P11414)

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**DENNIS L. MATTHIES**

For: **ADAPTABLE LARGE AREA DISPLAY**

11000 U.S. PRO  
09/909037  
07/19/01

Enclosed are:


- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL732848684US**
- ☒ **Eight (8)** sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☒ Preliminary Amendment
- ☒ Other: **Recordation Form Cover Sheet, Assignment and check for \$40.**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	30	- 20 =	10	x \$18.00	\$180.00
<b>Indep. Claims</b>	4	- 3 =	1	x \$80.00	\$80.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$710.00
<b>TOTAL FILING FEE</b>					\$970.00

- ☒ A check in the amount of **\$970.00** to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **20-1504** as described below. A duplicate copy of this sheet is enclosed.
  - ☐ Charge the amount of \_\_\_\_\_ as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **July 19, 2001**

  
 Signature  
**Timothy N. Trop, Reg. No. 28,994**  
**TROP, PRUNER & HU, P.C.**  
**8554 Katy Freeway, Suite 100**  
**Houston, Texas 77024-1805**  
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**21906**

PATENT TRADEMARK OFFICE

cc: